



*It's pronounced 'Oh-deel'*

**Bande à part**

Je m'appelle Odile

🍷🎵🎶 2006 🎶🎵🍷

Quelle est le mot...?

**Zut Alors!**

À l'œuvre on reconnaît l'artisane

***nouvelle vague***

C'est dans la poche

**SERIEUX**

44 point headline

Parlez-vous Français?  
C'EST LE PIED

*Parlez-vous Français?*  
*C'EST LE PIED*

Parlez-vous Français?

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Parlez-vous Français?

*Parlez-vous Français?*



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23 / 28 Roman, Italic & Bold

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**Bande à part** is a 1964 comedy-drama film with film noir elements, directed by Jean-Luc Godard. It was released as *Band of Outsiders* in North America; its French title derives from the phrase *faire bande à part*, which means *‘to do something apart from the group.’*

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11.5 / 15 Roman & Roman Small Caps

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A TRIANGLE: FRANZ, Arthur, and Odile. Franz, a young man with Alain Delon good looks, has met Odile in an English class. She lives with wealthy benefactors and has mentioned to Franz that one keeps a pile of 10,000 franc notes unlocked in his room. Franz tells his friend Arthur, a swarthy guy whose shady uncle is pressing him for money. The two men pressure Odile to assist them with a burglary. Will they pull off the heist?

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8 / 12 Deco Initials, Roman, Roman Small Caps, Upright Italic & Bold

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Described by its maker, Jean-Luc Godard, as *Alice in Wonderland meets Franz Kafka*, this 1964 film noir stars Anna Karina as a naive woman who takes up with couple of would-be bad guys (Claude Brasseur, Sami Frey) in a disastrous effort to rob her aunt of a fortune. Along the way, the motley group joins the Godardian (and Hollywood gangster) tradition of characters who walk a line between reality and invention, in this case distracting themselves by running around the Louvre, taking a stab at learning English, stumbling through some dance steps, and reenacting the death of Billy the Kid. A uniquely spontaneous work in Godard’s canon, *BANDE À PARTE* also continues the Brechtian strain in the director’s merged relationship with Karina, his then-wife and artistic muse. Yet it is also more buoyantly unpredictable in its sense of romantic doom than any of the director’s movies since his seminal debut, *BREATHLESS*.

#### A Complicated Capser

*BANDE À PARTE* is Jean-Luc Cinema Godard’s most endearing film — a teen movie played by adults, a love story, a heist movie, a serial, a slapstick comedy, an anthology of New Wave

magic. As with previous films, a Hollywood genre is made complete nonsense, continually deflated by extended bits of business, my favourite being the attempt to beat the record for racing down the Louvre’s corridors just before the heist.

#### The Style of Godard

As with all early Godard, the joy of *BANDE* is in the buoyant playfulness of his style — the high, long shots looking down on bustling activity; the long car-journeys through Paris streets; intense close-ups on the face of lovely Anna Karina (Godard’s wife), eluding all meaning, or the sheer rapture in watching her running along pavements, or crossing a river; the messing around disused yards; the lengthy quotes and allusions that stall the action and give resonance to the silly goings-on and the turmoil of the characters in them; the unwavering long takes with exciting real sound; the playful homages to old Hollywood; the narrator’s often bumptious intrusions, equating events with bad B-movies.

More than Louis Malle’s *ZAZIE, DANS LE METRO*, this is the ultimate Raymond Queneau film — Karina’s character is

Basic character set 56 pt. Roman

A B C D E F G H I J K  
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V W X Y Z

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n o p q r s t u v w x y z

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1 2 3 4 5 6 7 8 9 0

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Basic character set 56 pt. Roman Italic

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Basic character set 56 pt. Roman Small Caps

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Basic character set 56 pt. Bold Italic

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***LMNOPQRSTU***

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***abcdefghijklm***

***nopqrstuvwxyz***

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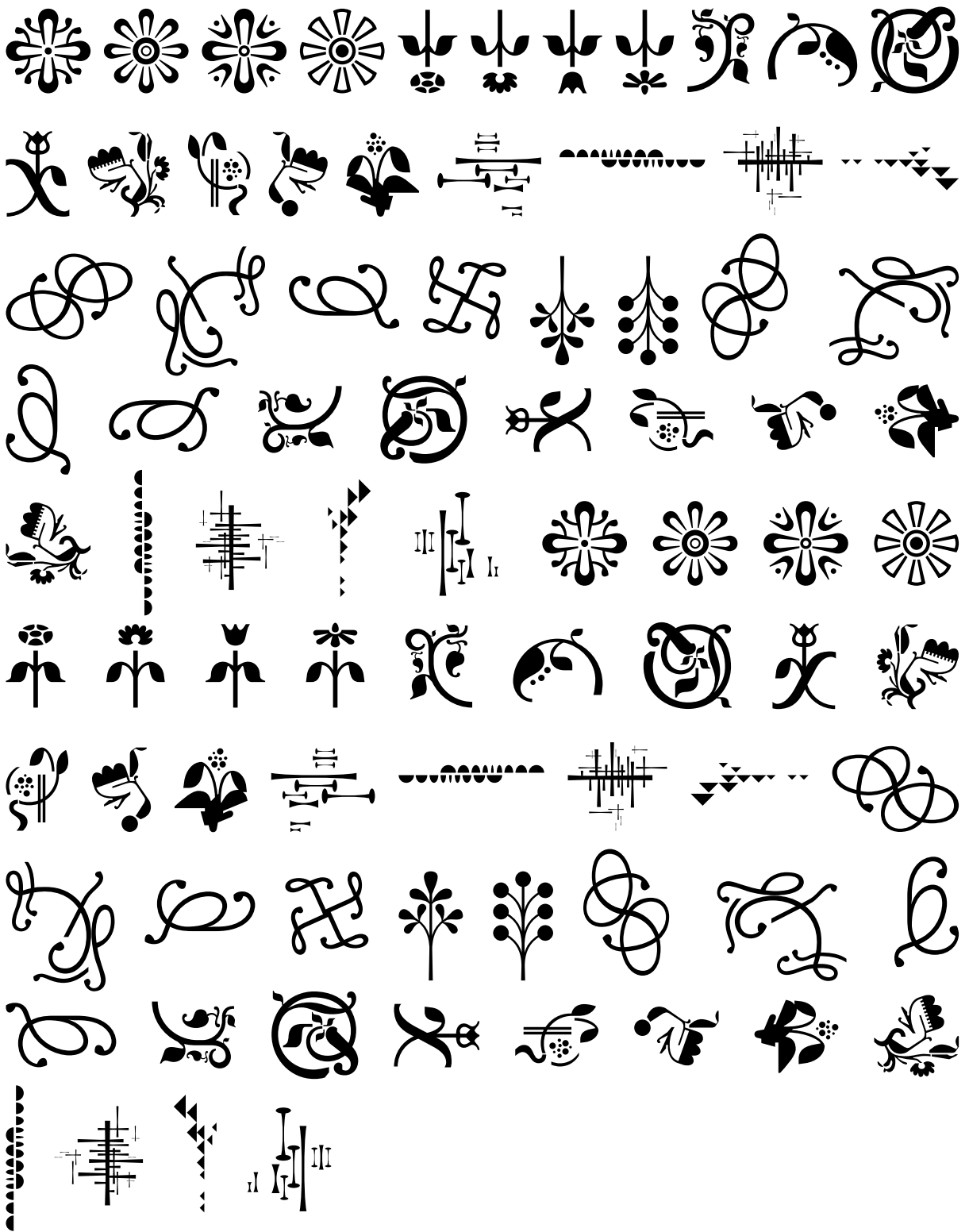
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Basic character set 56 pt. Ornaments







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**Roman**

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11 / 13

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12 / 15

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14 / 17

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## Supported languages

<i>Afrikaans</i>	<i>Latin</i>
<i>Albanian</i>	<i>Latvian</i>
<i>Arumanian</i>	<i>Lithuanian</i>
<i>Asturian</i>	<i>Livonian</i>
<i>Azerbaijani</i>	<i>romanised Macedonian</i>
<i>Basque</i>	<i>Malagasy</i>
<i>romanised Belarusian</i>	<i>Maltese</i>
<i>Bislama</i>	<i>Maori</i>
<i>Breton</i>	<i>Marshallese</i>
<i>Bosnian</i>	<i>Moldavian</i>
<i>romanised Bulgarian</i>	<i>romanised Mongolian</i>
<i>romanised Burmese</i>	<i>Norwegian</i>
<i>Catalan</i>	<i>Occitan</i>
<i>Chamorro</i>	<i>Polish</i>
<i>Chichewa</i>	<i>Portuguese</i>
<i>Cornish</i>	<i>Romanian</i>
<i>Croatian</i>	<i>Romansch</i>
<i>Czech</i>	<i>romanised Russian</i>
<i>Danish</i>	<i>Inari Saami</i>
<i>Dutch</i>	<i>North Saami</i>
<i>English</i>	<i>Lule Saami</i>
<i>Old English</i>	<i>Skolt Saami</i>
<i>Middle English</i>	<i>South Saami</i>
<i>Esperanto</i>	<i>Samoan</i>
<i>Estonian</i>	<i>Scots</i>
<i>Faroese</i>	<i>Scottish Gaelic</i>
<i>Finnish</i>	<i>Slovak</i>
<i>French</i>	<i>Slovenian</i>
<i>Frisian</i>	<i>Lower Sorbian</i>
<i>Friulian</i>	<i>Upper Sorbian</i>
<i>Galician</i>	<i>Spanish</i>
<i>German</i>	<i>Traditional Spanish</i>
<i>traditional German</i>	<i>Swahili</i>
<i>transliterated Greek</i>	<i>Swedish</i>
<i>Greenlandic</i>	<i>Tagalog</i>
<i>Guarani</i>	<i>romanised Tajik</i>
<i>Hawai'ian</i>	<i>romanised Tatar</i>
<i>Hungarian</i>	<i>Tswana</i>
<i>Ibo</i>	<i>Tongan</i>
<i>Icelandic</i>	<i>Turkish</i>
<i>Indonesian</i>	<i>romanised Turkmen</i>
<i>Irish Gaelic</i>	<i>romanised Ukrainian</i>
<i>Italian</i>	<i>Ulithian</i>
<i>romanised Japanese</i>	<i>Uzbek</i>
<i>Kashubian</i>	<i>Walloon</i>
<i>romanised Kazakh</i>	<i>Welsh</i>
<i>romanised Korean</i>	<i>Wolof</i>
<i>Kurdish</i>	<i>Yapese</i>
<i>romanised Kyrgyz</i>	<i>and many transliterated</i>
<i>romanised Laotian</i>	<i>South Asian languages</i>

## Supported language Czech

6 / 8

*že uznání přirozené důstojnosti a rovných a nezczitelných práv členů lidské rodiny je základem svobody, spravedlnosti a míru ve světě,*

7 / 9

*že zneuznání lidských práv a pohrdání jimi vedlo k barbarským činům, urážejícím svědomí lidstva, a že vybudování světa, ve kterém lidé, zbavení strachu a nouze, se budou těšiti svobodě projevu a přesvědčení, bylo prohlášeno za nejvyšší cíl lidu,*

8 / 10

*že je nutné, aby lidská práva byla chránena zákonem, nemá-li být člověk donucen uchýlovat se, když vše ostatní selhalo, k odboji proti tyranii a útlaku,*

9 / 11

*že je nutné podporovat rozvoj přátelských vztahu mezi národy,*

10 / 12

*že lid Spojených národů zdůraznil v Chartě znovu svou víru v základní lidská práva, v důstojnost a hodnotu lidské osobnosti, v rovná práva mužů i žen a že se rozhodl podporovat sociální pokrok a vytvořit lepší životní podmínky ve větší svobodě,*

11 / 13

*že členské státy převzaly závazek zajistit ve spolupráci s Organizací spojených národů všeobecné uznávání a zachovávání lidských práv a základních svobod a*

12 / 15

*že stejné chápání těchto práv a svobod má nesmírný význam pro dokonalé splnění tohoto závazku,*

14 / 17

*Valné shromáždění vyhláší tuto Všeobecnou deklaraci lidských práv jakožto společný cíl pro všechny národy a všechny státy za tím účelem, aby se každý jednotlivec a každý orgán společnosti, máje tuto deklaraci stále na mysli, snažil vyučováním a výchovou rozšířit úctu k těmto právům a svobodám a zajistit postupnými opatřeními vnitrostátními i mezinárodními jejich všeobecné a účinné uznávání a zachovávání jak mezi lidem členských států samých, tak i mezi lidem území, jež jsou pod jejich pravomocí.*

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**Supported language** French

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**6 / 8**

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*Considérant que la reconnaissance de la dignité inhérente à tous les membres de la famille humaine et de leurs droits égaux et inaliénables constitue le fondement de la liberté, de la justice et de la paix dans le monde,*

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**7 / 9**

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*Considérant que la méconnaissance et le mépris des droits de l'homme ont conduit à des actes de barbarie qui révoltent la conscience de l'humanité et que l'avènement d'un monde où les êtres humains seront libres de parler et de croire, libérés de la terreur et de la misère, a été proclamé comme la plus haute aspiration de l'homme,*

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**8 / 10**

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*Considérant qu'il est essentiel que les droits de l'homme soient protégés par un régime de droit pour que l'homme ne soit pas contraint, en suprême recours, à la révolte contre la tyrannie et l'oppression,*

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**9 / 11**

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*Considérant qu'il est essentiel d'encourager le développement de relations amicales entre nations,*

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**10 / 12**

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*Considérant que dans la Charte les peuples des Nations Unies ont proclamé à nouveau leur foi dans les droits fondamentaux de l'homme, dans la dignité et la valeur de la personne humaine, dans l'égalité des droits des hommes et des femmes, et qu'ils se sont déclarés résolus à favoriser le progrès social et à instaurer de meilleures conditions de vie dans une liberté plus grande,*

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**11 / 13**

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*Considérant que les Etats Membres se sont engagés à assurer, en coopération avec l'Organisation des Nations Unies, le respect universel et effectif des droits de l'homme et des libertés fondamentales,*

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**12 / 15**

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*Considérant qu'une conception commune de ces droits et libertés est de la plus haute importance pour remplir pleinement cet engagement,*

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**14 / 17**

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*L'Assemblée générale Proclame la présente Déclaration universelle des droits de l'homme comme l'idéal commun à atteindre par tous les peuples et toutes les nations a fin que tous les individus et tous les organes de la société, ayant cette Déclaration constamment à l'esprit, s'efforcent, par l'enseignement et l'éducation, de développer le respect de ces droits et libertés et d'en assurer, par des mesures progressives d'ordre national et international, la reconnaissance et l'application universelles et effectives, tant parmi les populations des Etats Membres eux-mêmes que parmi celles des territoires placés sous leur juridiction.*

Supported language German

6 / 8

*Da die Anerkennung der angeborenen Würde und der gleichen und unveräußerlichen Rechte aller Mitglieder der Gemeinschaft der Menschen die Grundlage von Freiheit, Gerechtigkeit und Frieden in der Welt bildet,*

7 / 9

*da die Nichtanerkennung und Verachtung der Menschenrechte zu Akten der Barbarei geführt haben, die das Gewissen der Menschheit mit Empörung erfüllen, und da verkündet worden ist, daß einer Welt, in der die Menschen Rede- und Glaubensfreiheit und Freiheit von Furcht und Not genießen, das höchste Streben des Menschen gilt,*

8 / 10

*da es notwendig ist, die Menschenrechte durch die Herrschaft des Rechtes zu schützen, damit der Mensch nicht gezwungen wird, als letztes Mittel zum Aufstand gegen Tyrannei und Unterdrückung zu greifen,*

9 / 11

*da es notwendig ist, die Entwicklung freundschaftlicher Beziehungen zwischen den Nationen zu fördern,*

10 / 12

*da die Völker der Vereinten Nationen in der Charta ihren Glauben an die grundlegenden Menschenrechte, an die Würde und den Wert der menschlichen Person und an die Gleichberechtigung von Mann und Frau erneut bekräftigt und beschlossen haben, den sozialen Fortschritt und bessere Lebensbedingungen in größerer Freiheit zu fördern,*

11 / 13

*da die Mitgliedstaaten sich verpflichtet haben, in Zusammenarbeit mit den Vereinten Nationen auf die allgemeine Achtung und Einhaltung der Menschenrechte und Grundfreiheiten hinzuwirken,*

12 / 15

*da ein gemeinsames Verständnis dieser Rechte und Freiheiten von größter Wichtigkeit für die volle Erfüllung dieser Verpflichtung ist,*

14 / 17

*verkündet die Generalversammlung diese Allgemeine Erklärung der Menschenrechte als das von allen Völkern und Nationen zu erreichende gemeinsame Ideal, damit jeder einzelne und alle Organe der Gesellschaft sich diese Erklärung stets gegenwärtig halten und sich bemühen, durch Unterricht und Erziehung die Achtung vor diesen Rechten und Freiheiten zu fördern und durch fortschreitende nationale und internationale Maßnahmen ihre allgemeine und tatsächliche Anerkennung und Einhaltung durch die Bevölkerung der Mitgliedstaaten selbst wie auch durch die Bevölkerung der ihrer Hoheitsgewalt unterstehenden Gebiete zu gewährleisten.*

## Supported language Icelandic

6 / 8

Það ber að viðurkenna, að hver maður sé jafnborinn til virðingar og réttinda, er eigi verði af honum tekin, og er þetta undirstaða frelsis, réttlætis og friðar í heiminum.

7 / 9

Hafi mannréttindi verið fyrir borð borin og litilsvirt, hefur slikt haft í för með sér siðlausar athafnir, er ofboðið hafa samvizku mannkynsins, enda hefur því verið yfir lýst, að æðsta markmið almennings um heim allan sé að skapa veröld, þar sem menn fái notið málfrelsis, trúfrelsis og óttaleysis um einkalíf afkomu.

8 / 10

Mannréttindi á að vernda með lögum. Að öðrum kosti hljóta menn að grípa til þess örþrifaráðs að rísa upp gegn kúgun og ofbeldi.

9 / 11

Það er mikilsvert að efla vinsamleg samskipti þjóða í milli.

10 / 12

Í stofnskrá sinni hafa Sameinuðu þjóðirnar lýst yfir trú sinni á grundvallaratriði mannréttinda, á göfgi og gildi mannsins og jafnrétti karla og kverinna, enda munu þær beita sér fyrir félagslegum framförum og betri lífsafkomu með auknu frelsi manna.

11 / 13

Aðildarríkin hafa bundizt samtökum um að efla almenna virðingu fyrir og gæzlu hinna mikilsverðustu mannréttinda í samráði við Sameinuðu þjóðirnar.

12 / 15

Til þess að slík samtök megi sem best takast, er það ákaflega mikilvægt, að almennur skilningur verði vakinn á eðli slíkra réttinda og frjálstræðis.

14 / 17

Fyrir því hefur allsherjarþing Sameinuðu þjóðanna fallizt á mannréttindayfirlýsingu þá, sem hér með er birt öllum þjóðum og ríkjum til fyrirmyndar. Skulu einstaklingar og yfirvöld jafnan hafa yfirlýsingu þessa í huga og kappkosta með fræðslu og uppeldi að efla virðingu fyrir réttindum þeim og frjálstræði, sem hér er að stefnt. Ber og hverjum einum að stuðla þeim framförum, innan ríkis og ríkja í milli, er að markmiðum yfirlýsingarinnar stefna, tryggja almenna og virka viðurkenningu á grundvallaratriðum hennar og sjá um, að Þau verði í heiðri höfó, bæði meðal þjóða aðildarríkjanna sjálfra og meðal þjóða á landsvæðum þeim, er hlita lögsögu aðildarríkja.

Supported language Norwegian

6 / 8

*Då det å godkjenne det naturlege menneskeverdet med like og umissande rettar for alle menneske på jorda er grunnlaget for fridom, rettferd og fred i verda,*

7 / 9

*og då hån og vørdsløyse mot menneskerettane har ført til barbariske handlingar som har skaka samvitet til menneskeretta, er framvoksteren i den verda der menneska skal ha talefridom og trusfridom og vere løyste frå otte og naud, kunnngjord som det høgste målet for kvart menneske,*

8 / 10

*og då det er nødvendig at menneskerettane blir verna om av lover slik at menneska ikkje blir tvinga til å finne den siste utvegen i å gjere opprør mot tyranni og trælekår,*

9 / 11

*og då det er nødvendig å arbeide for betre tilhøve mellom nasjonane,*

10 / 12

*og då folka i Dei Sameinte Nasjonane har stadfest trua si i denne pakta, på grunnleggjande menneskerettar, på menneskeverd og på same rett for mann og kvinne, og har vedteke å arbeide for sosiale framsteg og betre levevilkår i større fridom,*

11 / 13

*og då medlemsstatane har bunde seg til å fremje allmenn vørðnad for pakta og halde seg etter menneskerettane og den grunnleggjande fridomen i samarbeid med Dei Sameinte Nasjonane,*

12 / 15

*og då denne retten og fridomen må bli godkjend av alle dersom pakta skal bli røyndom,*

14 / 17

*den internasjonale fråsegna om menneskerettane, som skal peike mot eit sams mål for alle folk og nasjonar. Fråsegna må alltid vere i tankane til den einskilde og dei styrande og få dei til å styrkje vørðnaden for rett og fridom gjennom undervisning og oppseding. Dei skal syte for at fråsegna blir allment kjend og etterlevd både i medlemslanda og i tilsynsområda, og arbeide trufast med dette både på nasjonalt og internasjonalt grunnlag.*

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